

SHYLO: A PRESENT FOR YHWH

Ten—Dimensional Planning

1. East / West = X Cubit = 25 inches; AKD = 25,000 cubits (q) Square (sq)
AKD Northern Boarder = 1,000,000 cubits North
2. North/South = Y Location / 3-Dimensions = Drawing, X, Y, Z coordinates
Center Line = 350,000 cubits East
3. Up / Down = Z 0 = Sea Level
Absolute 0,0,0 Origin = Survey of Israel Grid 0,0,0
4. Time Work Breakdown Structure
WBS + (Number) + Days.
5. Schedule Control System / Reports
Weekly, Monthly, Annual
6. Budget Risk Management
Asset Based Economy* / Procurement
7. Process/Assembly Quality Control
Issue / Action
8. Testing Change Control
Communications / Internet Technology
9. Delivery/Operations Output and Acceptance
Security / Standards
9. Staff to Plan Build
Maintain / Use / Clean / Repair;
10. Funding ABCS Funding—Asset Based Certificate System

NOTE: *Material Benefit = Human Resources X Tools / Responsibility.

CHAPTER

6



Funding AKD:

Achieving difficult tasks . . .

On Planet Earth

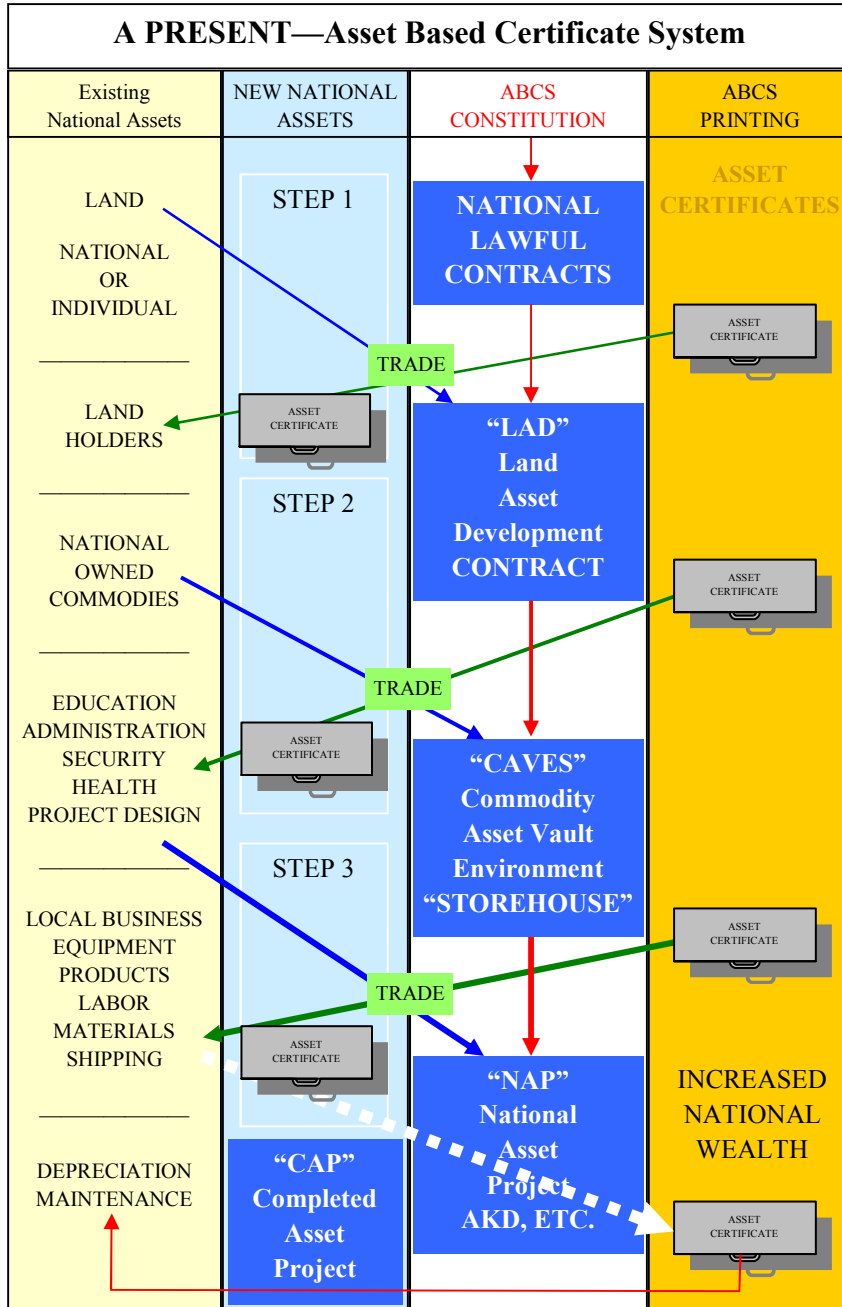
*Action arises . . . from . . . a need, to achieve satisfaction,
to increase happiness. Ludwig von Mises*

Funds we need to build AKD are substantial as you can well imagine. We are planning to use a new vehicle we call an Asset Based Certificate System (the ABCS of Economics). It is based on value and benefits completed and is juxtaposed to the popular debt based system.



**NO FUNDS,
NO PEACE!**

SHYLO: A PRESENT FOR YHWH



Thus saith the LORD [YHEH], thy Redeemer, the Holy One of Israel; I am the LORD thy God which **teacheth thee to profit**, which leadeth thee by the way that thou shouldst go. (Isaiah 48:17 KJV)

Chapter 6 —Funding AKD

The existing community has three sources of funding available. One is national assets that are already in hand. These are things like roads, parks, water rights, utilities, and public land, forest, and minerals that can simply be legislated to come under the communities' authority. The second is what I call 'OLD MONEY' i.e. taxes, gifts or loans, both large and small that are confiscated or contributed from the heart or loaned for return on investment. The third source is what I call 'NEW MONEY.' New Money is money that is created to reflect the community's corporate long term value developed via tools, skills and labor invested in a project. This NEW MONEY is typically put into circulation through the hands of the laborers, planners, and the material and equipment suppliers via vehicle such as loans, stocks and bonds.

The BRANCH is going to create a new vehicle. We call it an Asset Based Certificate Distribution System.

Royalties are not included in this system because we don't want to turn these SHYLO (that is *tranquil*) Courts into a three-ring circus or a Disney Land carnival. This is a working facility for THE NATIONS, a place to assemble, praise and worship God; and a House Of Appeal (Prayer) for Our People Everywhere (HOPE).

Taxes are also not included in this system. This is because we don't deem them necessary with our Asset Based Cost-effective Certificate Distribution and Economic System (ABCS), and the generous donations and endowments of those that love YHWH and wish to give back from the surpluses of their increases; and the generosity of those already living on the land who give resources that are priceless, their time, materials and land.

This is not to say that there won't ever be fees for services, or that royalty agreements will never be allowed. But as a general rule, we must remember that THE BRANCH is a not-for-profit organization. No funds are shared, or dividends paid except for labor provided, services rendered, commodities used and hardware purchased. All THE BRANCH value increases are shared equally by the community at large and their use is dedicated to, owned by, and coded for YHWH's service and a House Of Prayer for Everyone (HOPE).

Wealth for all

You might be asking, “What economic model does your Asset Based plan emulate?” To but it simply, none that I am aware of. Our object is to create WEALTH FOR ALL.

DOMINIC KEATING in his article on intellectual property rightly states that “Flexible Rights Create Wealth For All.” We believe intellectual property does indeed contribute to WEALTH FOR ALL. It is especially valuable in that it preserves ideas for future generations. There are very good patents that were written 30, 40, 50 even 100 years ago that have yet to be utilized. The record of those ideas are recorded within the patent office and are a extremely valuable source of wealth. So part of the vision for WEALTH FOR ALL is to assist those that have inventions, so that a greater percentage of the PATENTS ISSUED are truly tried, tested and brought to the market place where their true worth is finally tested and hopefully utilized.

R. E. McMaster, in his book *Wealth for All—Economics* demonstrates how agriculture products produce true wealth. This element is included in the designs with the farm land adjacent to the NEW CITY SMMH. (See Chapter 7)

Ludwig von Mises and many others believe that wealth can be maintained via a ‘*gold standard*’.

But why limit the bases of wealth to one or two commodities. Why not base our standard of wealth on our factories, bridges, power plants, and other infrastructure necessary for our wellbeing.

If you dug some gold out of the ground and held it in your hand, would you need to go to a banker and barrow some money to make your gold have value. No, you can trade it for anything you want of comparable value, including stocks, bonds and paper money. All you need to do is agree to some sort of exchange.

So, why can’t you do this with a bridge?

A community builds a bridge and it immediately has something of value, like the gold nugget. The big question is who does the value belong to? The one (s) who dug it out of the ground? Yes, of course! So it is with the bridge, the ones who built the bridge are the ones that the value belongs to.

Chapter 6 — Funding AKD

If your paper money is based on the gold standard, or any other commodity, i.e. the bridge, then those who provide the bridge or gold would receive the 'NEW MONEY' printed to reflect the gold or the bridge's monetary value which would exactly equal the cost of the time and materials. The bridge is actually better than gold because; it is useful every day, it is harder to steal or dilute, and it is always visible.

Our plan is to expand this concept to include more commodities, and include commodities held by and built for the community that are more intrinsic to the communities needs than gold, such as: highways, power stations, sewer treatment plants, water supply system, etc.

Plan Implementation

The way I am suggesting we implement this plan is to develop a monetary system that can not be counterfeited. Each 'NEW BILL' issued would have printed upon it, and imbedded within it, a randomly issued code, a monetary fingerprint, that can easily be read by unique scanners which would instantly verify the authenticity of the particular bill, much as Bill Gates does with Microsoft programs.

The NEW BILLS would be issued to a supplier and to workers for work completed on an Approved Community Project with a pre-approved budget.

All workers would be under agreed upon contracts, and would be issued the NEW MONEY as their work is completed. To provide for the workers and suppliers before they completed anything, a sign up incentive bonus could be paid up front with 'OLD MONEY'. When the project is completed a NEW MONEY bonus award could be made for extraordinary work and completion ahead of schedule. If the workers or supplies are deemed inferior, or the work is delayed unnecessarily, the sign up bonus can be deducted from the total contracted amount to be issued and everyone will be thereby proportionally be penalized.

A 5% retainage will be subtracted from incremental payments and held in trust until the project is satisfactorily completed and accepted by the community representatives. This money is not part of the bonus system and is only held in

SHYLO: A PRESENT FOR YHWH

trust to insure that all work is actually completed. If the work is for some reason not completed, then this money will be paid to alternate suppliers/workers to complete the work. If this alternative solution costs more than the retainer, then the overrun will be paid with OLD MONEY.

These incentives are put in place to foster careful planning, and encourage committed diligent work. There may be other valuable incentives that we have not thought of, and these to can be implemented, as long as they accomplish our goals to build a better community and create WEALTH FOR ALL.

We see the need to avoid the 'something for nothing' syndrome. This means that all projects will be bid for, but since the community is the buyer, they are not required to take the low bidder. There will however be safe guards put in place to prevent collusion.

As time goes by, we trust that, this NEW MONEY will become more and more valuable, that is, it will appreciate in value. In order to minimize or capitalize on this effect, it is important for us to continually create opportunities to make more NEW MONEY. By repeating this dynamic process over and over again we will create WEALTH FOR ALL.

It is tempting to deposit this NEW MONEY through an automatic deposit system and issue the physical NEW MONEY in bulk wholesale to the Banks. However, it would be better, for the overall community, for the money to be issued at the lowest levels, the workers, and providers of commodities, who would then distribute and utilize it as they pleased, which might include automatic banking deposits.

Funding AKD Summary

Funds needed to build AKD are substantial.

David's BRANCH will create a new funding vehicle called and Asset Based Certificate Distribution System (ABCS Certificates).

Our goal is to produce WEALTH FOR ALL. The Standard we base our system upon we call A Beneficial Community Structure/Standard or ABCS Utilities completed and provided for common community use, such as a road, water supply system, bridge, or AKD, AVHM, and ETC.

The Jew

By L. E. Lindgard 1910-1984
From his Bible Flyleaves

*And they also, if they abide not still in unbelief, shall be grafted in;
for God is able to graft them in again. Romans 11:23*

We well recall the wondering Jews
Bowed down and slow of gait
Who crept the ghettos, wore the patch
Absorbed the scorn, and hate.

He sold us matches, bought our rags
Sold clothes and fixed our shoes
But seldom would we fraternize
Strange ones, we thought, those Jews.

It seemed he never quite belonged
His **gaze** was fixed afar
It was as though he searched the skies
To find some rising star.

One day he left, quite suddenly
That earnest son of Shem
"I'm going Home, I've, found my star,
Belov'd... Jerusalem."

He's down on Ben Yehuda street
Erect and bronze and trim
Now we stand by in silent awe
To hear, and learn from him.

Now, see the Hebrew standing there
Before the ancient stones
He'd lift his voice with downcast eyes
In soft but plaintive tones.

He comes here to remember
He comes here to forget
To mourn departed glories
And dream what might be yet.

From memory sunken faces
file by in gaunt parade
Now comes the haughty sabre
Resolute and unafraid.

Symbol to the scattered tribes
Great sentinel of years
Emblem of all Jewry
Receptacle of tears.

Mute witness to her sufferings
And yearnings for release
Gives substance to the promise
Of Israel's coming Peace.

When all our friends deserted
While vicious foes assail
We looked for consolation
But every means has failed.

Our eyes now search the heavens
Red rimmed with bitter shame
And Our long timed refusal
To call Messiah's Name.

Then rend these war soiled garments
Our cry before Him rings
Come Savior-Christ deliver
Behold the King of Kings.

'Les' LINDGARD adopted the Lewis Brothers into his life in December 1954. One of his hobbies was writing poetry. His love of the Bible was obvious as he was able to claim that he had read it from cover to cover more than 50 times. This poem was in his Bible and we assume that it is one of his writings.